

SCALE: 1" = 20'

PARCEL MAP L.A. NO. 2007-2890

SHEET 1 OF 2 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

OCT 01 2009

BEING A SUBDIVISION OF PARCELS 11, 12, AND A PORTION OF PARCEL 13 OF
LICENSED SURVEYOR'S MAP, AS PER MAP FILED IN BOOK 18, PAGE 42 OF
RECORDS OF SURVEYS, RECORDS OF LOS ANGELES COUNTY.



FILED
AT REQUEST OF OWNER

26 MIN
PAST 3
N BOOK 364
AT PAGE 39-40
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk
Deputy

FFF \$ 11.00
+ 3.00 D.A.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION. AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES, AN EASEMENT FOR SANITARY SEWER PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

SARKIS HAKOPIAN, OWNER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.

Sarkis Hakopian 9/1/09
SARKIS HAKOPIAN DATE:

EASTERN SAVINGS BANK, FSB, BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 29, 2005 AS INSTRUMENT NO. 05-1804354 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Jonathan I. Feldman S.V.P. 9-2-09
JONATHAN I. FELDMAN TITLE: DATE:
Linda L. Cashman VP 9.2.09
LINDA L. CASHMAN TITLE: DATE:



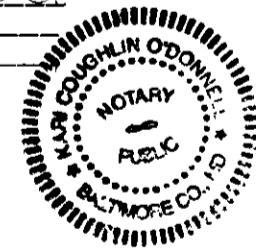
STATE OF MARYLAND
COUNTY OF BALTIMORE)

ON SEPTEMBER 2, 2009 BEFORE ME,
ELLEN E. WOODSTREET NOTARY PUBLIC,
PERSONALLY APPEARED JONATHAN I. FELDMAN & LINDA L. CASHMAN
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF MARYLAND THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Ellen E. Woodstreet
NAME OF NOTARY ELLEN E. WOODSTREET
COUNTY IN WHICH COMMISSIONED ANN ARBOR MI
DATE COMMISSION EXPIRES 2-7-12
COMMISSION NUMBER N/A



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Venus Pao DEPUTY
DATE 9-30-09



NOTE: THIS MAP IS BEING RECORDED AS A SMALL LOT SUBDIVISION PER ORDINANCE NO. 176354

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OSCAR ENSAFI ON 10-22-2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED PRELIMINARY MAP; IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED THE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

Mark R. Danielson 9/1/2009

MARK R. DANIELSON P.L.S. 7882, LICENSE EXPIRES 12-31-10
DANIELSON SURVEYING



BASIS OF BEARINGS:

THE BEARING WEST OF THE CENTERLINE OF VICTORY BOULEVARD AS SHOWN ON THE MAP OF TRACT NO. 8017 AS RECORDED IN BOOK 170, PAGES 35 AND 36 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SIGNATURE OMISSIONS:

THE SIGNATURE OF E.E. NOON, OWNER OF AN EASEMENT, PER DEED, RECORDED IN BOOK 5547, PAGE 355 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (A) (3)(A) (I-VIII) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT, PER DEED, RECORDED APRIL 16, 2009 AS INSTRUMENT NO. 20090554278, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (A) (3)(A) (I-VIII) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

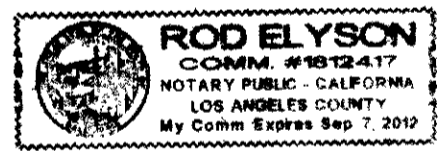
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES)

ON September 01, 2009 BEFORE ME,
Rod Elyson NOTARY PUBLIC,
PERSONALLY APPEARED Sarkis Hakopian
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Rod Elyson
NAME OF NOTARY Rod Elyson
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES September 07, 2012
COMMISSION NUMBER 1812417



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$18,650.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP L.A. NO. 2007-2890 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Venus Pao DEPUTY
DATE 9-30-09



NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS
NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213) 847-1500.

CERTIFICATE OF SPECIAL ASSESSMENT
I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full.
Date: September 10, 2009
City Engineer by Joseph A. Bunde

CERTIFICATE OF COMPLIANCE
I HEREBY CERTIFY that I have examined this map and that this subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of the approval of the tentative map have been complied with.
Date: September 23, 2009
City Engineer by Edmond Yew

I HEREBY CERTIFY that I am satisfied that this map is technically correct.
Date: September 24, 2009
Engineer of Surveys Anthony M. Pratt



CERTIFICATE OF TITLE
I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, State of California a Certificate made by the
FIDELITY NATIONAL TITLE COMPANY
of said City Order No. 259909590
Dated 9-10, 2009 certifying that it appears from the records of said City and County that
SARKIS HAKOPIAN
EASTERN SAVINGS BANK, FSB
(is/are) the only persons whose consent is required for the recording of this map by law.
Date: September 23, 2009
City Engineer by Edmond Yew

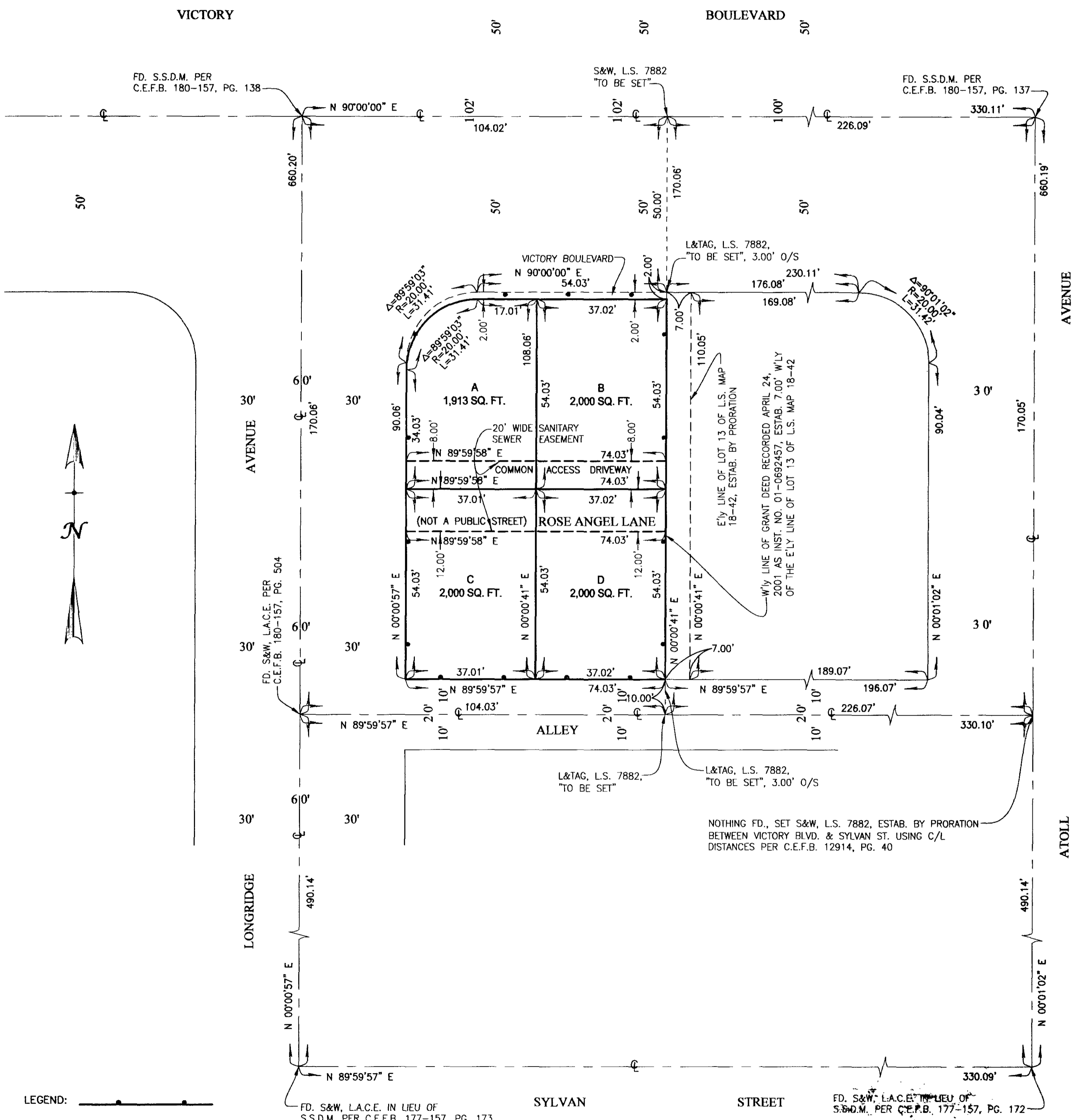
CERTIFICATE OF ACCEPTANCE
I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley", or "Future Easement" provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on this map.
Date Sept. 29, 2009
City Clerk
By M. C. K. Deputy

SCALE: 1" = 20'

PARCEL MAP L.A. NO. 2007-2890

SHEET 2 OF 2 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA



LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NOTE: THIS MAP IS BEING RECORDED AS A SMALL LOT SUBDIVISION PER ORDINANCE NO. 176354

NOTE: THE NAMING OF THE COMMON ACCESS HEREON DOES NOT CONSTITUTE IT TO BE EITHER A PUBLIC STREET OR APPROVED PRIVATE STREET AND IS FOR IDENTIFICATION PURPOSES ONLY.