

1357 / 17

BOOK 1357 PAGE 17

1 LOT
7,149 SQ. FT. SEP 01 2009

TRACT NO. 69407

SHEET 1 OF 3 SHEETS



IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 6 OF THE MONROE TRACT,
AS PER MAP RECORDED IN BOOK 12, PAGE 80 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
53 MIN PAST 2PM
IN BOOK 1357
AT PAGE 17-19
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register Recorder/County Clerk
J.R. Matthews
FEE \$ 14.00
D.A. FEE Code 20 \$3.00

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

GEVORG DALDUMYAN, OWNER

SIGN: T. Dalumyan DATE: 05/29/08
GEVORG DALDUMYAN

EAST WEST BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 21, 2006, AS INSTRUMENT NO. 06-2840421 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SIGN: Ming Lin Chen SVP DATE: 5/29/08
PRINT NAME: MING LIN CHEN TITLE: SVP
SIGN: Linda Lam DATE: 5/29/08
PRINT NAME: LINDA LAM TITLE: SVP

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON May 29th 2008 BEFORE ME,
Geri Forrest NOTARY PUBLIC,
PERSONALLY APPEARED Ming Lin Chen & Linda Lam
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Geri Forrest
PRINTED NAME: Geri Forrest
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. 1660845
MY COMMISSION EXPIRES: Apr. 25, 2010

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON September 4, 2008 BEFORE ME,
Angelica Castaneda NOTARY PUBLIC,
PERSONALLY APPEARED Gevorg Baldumyan
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Angelica Castaneda
PRINTED NAME: Angelica Castaneda
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. Jan 28, 2011 113284
MY COMMISSION EXPIRES: Jan 28, 2011

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter DATE: 9/1/2009
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
EXPIRES: 12/31/2010

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Veran Pao DATE: 8-25-09
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OSCAR ENSAFI ON JANUARY 2, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE TIE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

Mark R. Danielson DATE: 9/2/2008
MARK R. DANIELSON
L.S. NO. 7882
EXPIRES 12-31-08



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 00°06'00" W OF THE CENTERLINE OF LOUISE STREET AS SHOWN ON MAP OF TRACT NO. 61209, FILED IN BOOK 1328, PAGES 50 AND 51 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

for Mark E. Price DATE: 12-29-08
CITY ENGINEER, CITY OF GLENDALE
L.S. R.C.E. NO. 7764
EXPIRES: 12-31-09



SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

S. Small DATE: 4/29/09
CITY CLERK, CITY OF GLENDALE



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDALE BY RESOLUTION ADOPTED 4/28/09 APPROVED THE ATTACHED MAP.

S. Small DATE: 4/29/09
CITY CLERK, CITY OF GLENDALE

PLANNING DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE HAVE BEEN COMPLIED WITH.

Hanan Haghani DATE: 3/26/09
PLANNING DIRECTOR, CITY OF GLENDALE

GLENDALE WATER & POWER CERTIFICATE:

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICES DIVISION FOR UTILITIES HAVE BEEN GRANTED AND/OR ARE OFFERED FOR DEDICATION.

APPROVED: [Signature] DATE: 12/23/09
GENERAL MANAGER,
GLENDALE WATER & POWER

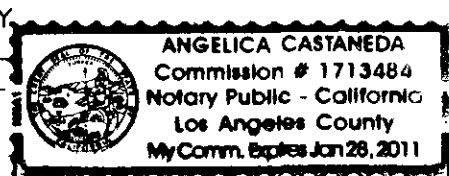
CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR FIVE (5) UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 35,175.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 69407 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Veran Pao DATE: 8-25-09
DEPUTY



TRACT NO. 69407

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE CITY OF GLENDALE, A MUNICIPAL CORPORATION, AS DISCLOSED BY DEED RECORDED ON JUNE 10, 2009 AS INSTRUMENT NO. 2009-0871798 AND 2009-0871800, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)3A(i-viii) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SCALE: 1" = 20'

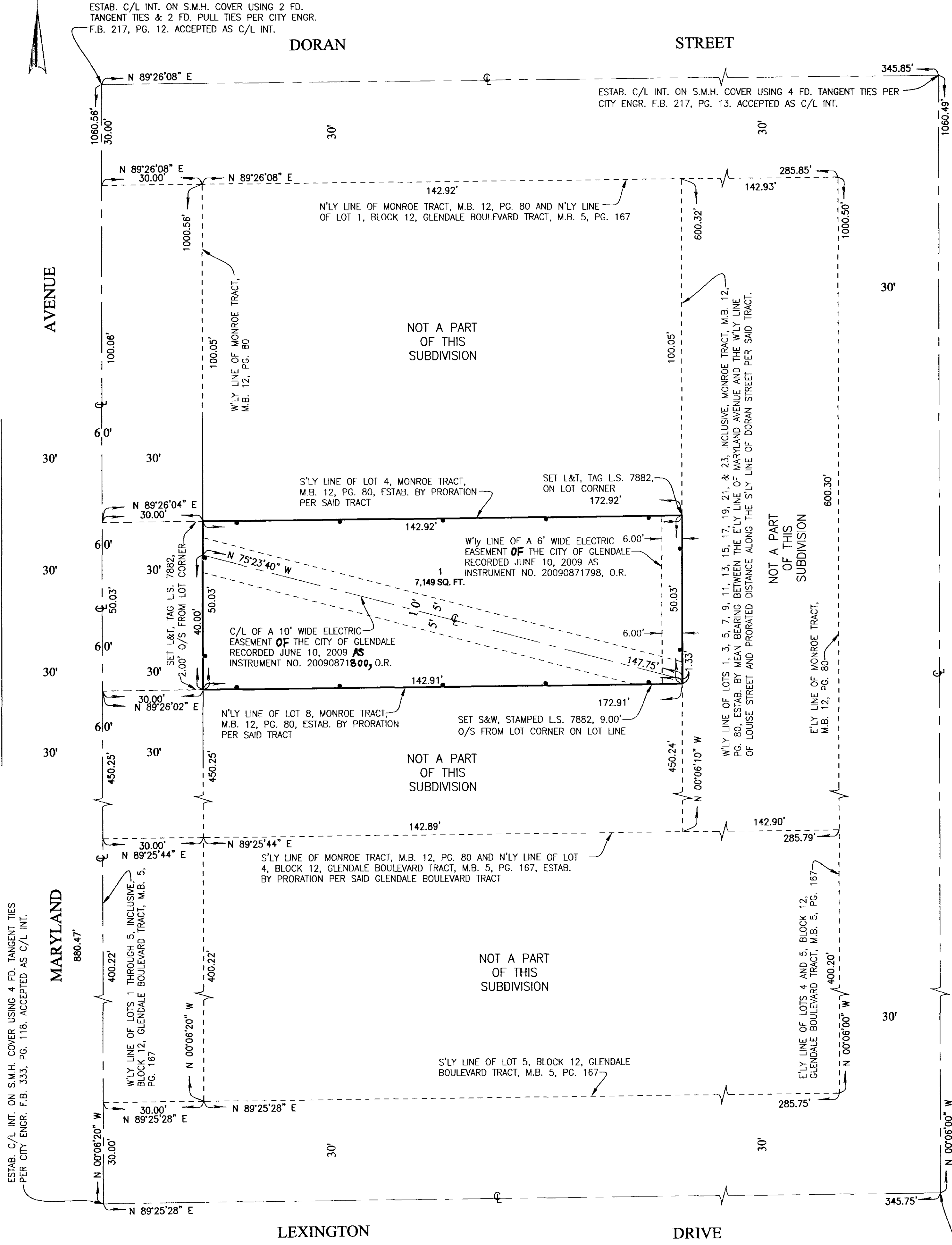
SHEET 3 OF 3 SHEETS

TRACT NO. 69407

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



ESTAB. C/L INT. ON S.M.H. COVER USING 2 FD. TANGENT TIES & 2 FD. PULL TIES PER CITY ENGR. F.B. 217, PG. 12. ACCEPTED AS C/L INT.



ESTAB. C/L INT. ON S.M.H. COVER USING 4 FD. TANGENT TIES PER CITY ENGR. F.B. 333, PG. 118. ACCEPTED AS C/L INT.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

ESTAB. C/L INT. ON S.M.H. COVER USING FD. 4 PK STRADS. & 1 FD. PULL TIE PER CITY ENGR. F.B. 246, PG. 3. ACCEPTED AS C/L INT., SET 4 L&T TIES, TAGGED L.S. 7882