

RECORDING REQUESTED BY AND
WHEN RECORDED, RETURN TO:

S&S CONTRACTORS, INC.
22817 VENTURA BLVD., # 104
WOODLAND HILLS, CA 91364

CONDOMINIUM PLAN
CONSISTING OF LOT 1 OF TRACT NO. 65890
IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK _____,
PAGES _____ OF MAPS, RECORDS OF LOS ANGELES COUNTY

TABLE OF CONTENTS

TITLE SHEETS.....1-3
NOTES AND DEFINITIONS.....4-7
SURVEY REFERENCE MAP..... 8
PARKING PLAN.....9
FIRST FLOOR PLANS.....10
SECOND FLOOR PLANS.....11
THIRD FLOOR PLANS.....12
DETAILS OF PORCHES.....13

OWNER’S CERTIFICATE:

WE, THE UNDERSIGNED, BEING THE RECORD OWNERS OF THE REAL PROPERTY INCLUDED WITHIN THIS CONDOMINIUM PROJECT, AND THE RECORD HOLDERS OF SECURITY INTERESTS THEREIN, HEREBY CONSENT TO THE RECORDATION OF THIS CONDOMINIUM PLAN PURSUANT TO THE PROVISIONS OF CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CIVIL CODE. THE CONDOMINIUM PLAN CONSISTS OF THIS CERTIFICATE, A DESCRIPTION OR SURVEY MAP OF A CONDOMINIUM PROJECT THAT REFERS TO OR SHOWS SUFFICIENT MONUMENTATION ON THE GROUND TO LOCATE APPLICABLE BOUNDARIES FOR THE CONDOMINIUM PROJECT AND A THREE-DIMENSIONAL DESCRIPTION OF THE CONDOMINIUM PROJECT IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON AREAS AND EACH SEPARATE INTEREST AS REQUIRED UNDER SECTION 1351(e) OF THE CALIFORNIA CIVIL CODE.

(THE SIGNATURES OF RECORD OWNERS
AND RECORD HOLDERS OF SECURITY INTERESTS
ARE CONTAINED HEREIN)

SURVEYOR’S CERTIFICATE:

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS CONDOMINIUM PLAN, CONSISTING OF 13 SHEETS, WAS PREPARED UNDER MY DIRECTION FROM THE ARCHITECTURAL PLAN AND PER FIELD INSPECTION MADE ON OCTOBER , 2007; AND THAT THE SAID PLAN CONFORMS SUBSTANTIALLY TO THE AIRSPACE BOUNDARIES OF THIS CONDOMINIUM PROJECT TO BE CONSTRUCTED.

_____ Date: _____
Mark R. Danielson, L.S. 7882

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890

AMTG INVESTMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(OWNER)

SIGNATURE: _____

NAME: _____

TITLE: _____

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON _____, BEFORE ME, _____,
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
SIGNATURE OF NOTARY PUBLIC

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890

FAR EAST NATIONAL BANK
(BENEFICIARY)

RECORD HOLDER OF BENEFICIAL INTEREST UNDER A DEED OF TRUST RECORDED
FEBRUARY 15, 2007, AS INSTRUMENT NO. 20070330896, OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY.

SIGNATURE: _____

NAME: _____

TITLE: _____

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON _____, BEFORE ME, _____,
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
SIGNATURE OF NOTARY PUBLIC

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890

NOTES AND DEFINITIONS

1. "COMMON INTEREST DEVELOPMENT" SHALL MEAN AND REFER TO THE REAL PROPERTY INCLUDED WITHIN THIS CONDOMINIUM PLAN AND IS ALL OF THE LAND IN LOT 1 OF TRACT NO. 65890, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK _____, PAGE(S) _____ OF MAPS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER AND ALL OF THE BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS BUILT OR TO BE BUILT ON, ABOVE AND BELOW THE GROUND LEVEL OF SAID LAND.
2. THIS CONDOMINIUM PROJECT CONSISTS OF A COMMON AREA AND 17 UNITS.
3. "COMMON AREA" SHALL MEAN AND REFER TO THE ENTIRE COMMON INTEREST DEVELOPMENT, EXCEPT THOSE PORTIONS SHOWN AND DEFINED HEREIN AS CONDOMINIUM UNITS 101-106, 201-206, AND 301-305.
4. "UNIT" SHALL MEAN A SEPARATE INTEREST IN SPACE AS DEFINED IN CIVIL CODE SECTION 1351(f). A UNIT CONSISTS OF ALL THOSE COMPONENT ELEMENTS BEARING AN IDENTICAL NUMBER DESIGNATION. THE NUMBER DESIGNATION OF A COMPONENT ELEMENT COINCIDES WITH THE NUMBER OF THAT UNIT OF WHICH IT IS A PART. WHENEVER REFERENCE IS MADE TO ANY OF THE UNITS, IT SHALL BE CONSTRUED THAT REFERENCE IS MADE TO THE UNIT AS A WHOLE AND TO EACH AND ALL OF ITS COMPONENT ELEMENTS.
5. "EXCLUSIVE USE COMMON AREAS" SHALL MEAN AND REFER TO THOSE PORTIONS OF THE COMMON AREA WHICH ARE FOR THE EXCLUSIVE USE OF THE OWNERS OF PARTICULAR UNITS IN ACCORDANCE WITH THE CIVIL CODE SECTION 1351(i). THE EXCLUSIVE USE COMMON AREAS SHOWN AND DESCRIBED ON THIS CONDOMINIUM PLAN CONSIST OF BALCONIES, PATIOS OR PARKING SPACES.
6. THE FOLLOWING PHYSICAL FEATURES WITHIN THE CONDOMINIUM PROJECT ARE NOT A PART OF A UNIT, WHETHER LOCATED WITHIN THE PHYSICAL AIRSPACE DIMENSIONS OF THE UNIT AS THOSE DIMENSIONS ARE SHOWN HEREIN OR NOT: LAND, DRIVEWAYS, EXTERIOR WALLS AND RECREATIONAL FACILITIES; RAILINGS AND ENCLOSURES; COMMON STAIRWAYS AND HALLWAYS; BEARING WALLS, COLUMNS, GIRDERS, SUBFLOORS, UNFINISHED FLOORS, ROOFS AND FOUNDATIONS; CENTRAL HEATING AND CENTRAL AIR-CONDITIONING EQUIPMENT; RESERVIORS, TANKS, PUMPS, MOTORS, DUCTS, FLUES AND CHUTES, CONDUITS, PIPES, PLUMPING, WIRES, SPRINKLERS, SPRINKLER PIPES AND SPRINKER HEADS, CENTRAL TELEVISION ANTENNA AND OTHER UTILITY INSTALLATION, WHEREVER LOCATED, TOGETHER WITH THE SPACE SURROUNDING THE SAME, WHETHER OR NOT LOCATED WITHIN WALLS OR FURRED CEILINGS, SERVICING MORE THAN ONE UNIT AND PROVIDING POWER, LIGHT, TELEPHONE, GAS, WATER, SEWAGE, DRAINAGE, HEAT OR AIR CONDITIONING SERVICE (EXCEPT THE OUTLETS OF SAID UTILITY INSTALLATION AND ANY HEATING AND AIR CONDITIONING EQUIPMENT WHEN LOCATED WITHIN OR ABOVE AND SERVICING ONLY THAT PARTICULAR UNIT).

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890

NOTES AND DEFINITIONS: (CONTINUED)

7. THIS CONDOMINIUM PLAN INTENTIONALLY OMITTS DETAILED INFORMATION WITHIN INDIVIDUAL UNITS OF THE FOLLOWING (IF ANY): FIREPLACE; BEARING WALLS AND INTERNAL PARTITIONING; FURRED CEILINGS; VARYING CEILING AND FLOOR ELEVATIONS; SKYLIGHTS; SOFFITS; STEPS AND STAIRWAYS. LIKEWISE, SUCH DETAILS AS PROTRUSIONS OF VENTS, BEAMS, COLUMNS, BAY WINDOW AND WINDOW CASINGS, CHIMNEY STRUCTURES, AND OTHER SUCH FEATURES ARE NOT INTENDED TO BE REFLECTED ON THIS CONDOMINIUM PLAN.
8. EACH OF THE AIRSPACES SHOWN ON THIS CONDOMINIUM PLAN BEARING THE LETTER DESIGNATION "A" (FIRST LEVEL OF A UNIT), "B" (SECOND LEVEL OF A UNIT), OR "C" (THIRD LEVEL OF A UNIT), PRECEDED BY A UNIT NUMBER, IS AN ELEMENT OF A UNIT CONSISTING OF A DWELLING SPACE; THE BOUNDARIES THEREOF BEING THE INTERIOR UNFINISHED SURFACES OF PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND DOORS. EACH SUCH DWELLING SPACE INCLUDES THE SURFACES SO DESCRIBED, THE RESPECTIVE PORTIONS OF THE BUILDING AND IMPROVEMENTS LYING WITHIN SAID BOUNDARIES (EXCEPT AS STATED IN NOTE 6, ABOVE) AND THE AIRSPACE SO ENCOMPASSED BY SAID BOUNDARIES.
9. EACH OF THE AIRSPACES SHOWN ON THIS CONDOMINIUM PLAN BEARING THE LETTER DESIGNATION "D", "E", OR "F", PRECEDED BY A UNIT NUMBER, IS AN EXCLUSIVE USE COMMON AREA, THE EXCLUSIVE RIGHT OF USE OF WHICH IS RESERVED AS A BALCONY SPACE FOR THE BENEFIT OF THE UNIT BEARING THE SAME NUMBER; THE BOUNDARIES THEREOF BEING THE EXTERIOR SURFACES OF PERIMETER WALL, WINDOWS AND DOORS OF ADJOINING BUILDING STRUCTURE WHERE THEY EXIST, AND THE INTERIOR SURFACES OF PERIMETER WALLS, FLOORS, RAILING, ENCLOSURES AND CEILING OF EACH SUCH AIRSPACE. WHERE SUCH SURFACES EXIST; OTHERWISE, THE LATERAL AND HORIZONTAL BOUNDARIES ARE VERTICAL AND HORIZONTAL PLANES AT LIMITS OF THE HORIZONTAL DIMENSIONS AND ELEVATIONS SHOWN HEREIN. EACH SUCH BALCONY OR A PATIO SPACE INCLUDED ONLY THE AIRSPACE ENCOMPASSED BY SAID BOUNDARIES.
10. AREAS DESIGNATED HEREON AS "P" PRECEDED BY THE NUMBERS ARE PARKING AREAS AND ARE EXCLUSIVE USE COMMON AREAS FOR THE EXCLUSIVE USE OF THE UNITS, PARKING SPACE ASSIGNMENTS ARE AS FOLLOWS: UNIT 101 (SPACES 34 AND 35), UNIT 102 (SPACES 32 AND 33), UNIT 103 (SPACES 30 AND 31), UNIT 104 (SPACES 28 AND 29), UNIT 105 (SPACES 26 AND 27), UNIT 106 (SPACES 24 AND 25), UNIT 201 (SPACES 22 AND 23), UNIT 202 (SPACES 20 AND 21), UNIT 203 (SPACES 18 AND 19), UNIT 204 (SPACES 16 AND 17), UNIT 205 (SPACES 1 AND 2), UNIT 206 (SPACES 3 AND 4), UNIT 301 (SPACES 5 AND 6), UNIT 302 (SPACES 7 AND 8), UNIT 303 (SPACES 9 AND 10), UNIT 304 (SPACES 11 AND 12), UNIT 305(SPACES 13 AND 14). AREAS DESIGNATED HEREON AS "GP" ARE GUEST PARKING AREAS (SPACES 15-HANDICAP, 36, 37, AND 38) AND ARE COMMON AREAS FOR THE USE OF GUESTS.

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890

NOTES AND DEFINITIONS: (CONTINUED)

11. THE VERTICAL LIMITS OF THE ELEMENTS OR EXCLUSIVE USE COMMON AREAS SHOWN HEREIN ARE HORIZONTAL AND/OR INCLINED PLANES DESCRIBED BY THE ELEVATIONS SHOWN HEREIN AS L.E. (LOWER ELEVATION) AND U.E. (UPPER ELEVATION). ALL FLOORS AND CEILINGS ARE CONSIDERED TO BE AT RIGHT ANGLES TO THE WALLS, UNLESS OTHERWISE INDICATED. AN INCLINED CEILING IS INDICATED BY AN ARROW POINTING TO THE DOWNWARD DIRECTION OF THE SLOPE. THE CHANGE IN ELEVATION IS INDICATED WITH U.E. AND L.E. AT EACH END OF THE SLOPE.
12. INCLUDED AS A PART OF A UNIT ARE ALSO THOSE SPACES OCCUPIED BY STAIRWAYS PROVIDING ACCESS FROM A LOWER ELEMENT TO AN UPPER ELEMENT. NOT INCLUDED ARE THE REMAINING SPACES BETWEEN THE "UPPER ELEVATION" OF THE LOWER ELEMENT (CEILING) AND THE "LOWER ELEVATION" OF THE UPPER ELEMENT (FLOOR).
13. INCLUDED AS A PART OF A UNIT ARE ALSO THOSE AIRSPACES OCCUPIED BY SLOPED CEILING AND/OR SKYLIGHTS WHICH LIE BETWEEN THE U.E. (UPPER ELEVATION) AS SHOWN HEREIN, AND THE INTERIOR UNFINISHED SURFACES OF THE SLOPED CEILING AND/OR SKYLIGHTS ABOVE THE U.E. (UPPER ELEVATION) OF THE RESPECTIVE DWELLING SPACE AND WITHIN THE LATERAL DIMENSIONS OF SAID DWELLING SPACE WHEREVER SUCH SLOPED CEILINGS AND OR SKYLIGHTS EXIST. EACH SUCH SPACE INCLUDES THE SURFACES SO DESCRIBED, THE RESPECTIVE PORTIONS OF THE BUILDING AND IMPROVEMENT LYING WITHIN SAID BOUNDARIES (EXCEPT AS STATED IN NOTE 6, ABOVE) AND THE AIRSPACE SO ENCOMPASSED.
14. WALL THICKNESSES BETWEEN ADJACENT UNITS ARE 0.7 FOOT, UNLESS OTHERWISE INDICATED.
15. WALL THICKNESSES BETWEEN COMPONENT ELEMENTS OR EXCLUSIVE USE COMMON AREAS OF A UNIT ARE 0.4 FOOT, UNLESS OTHERWISE INDICATED
16. ALL TIES TO AIRSPACES SHOWN HEREIN ARE AT RIGHT ANGLES FROM THE PROPERTY LINES OR FROM OTHER AIRSPACE BOUNDARY LINES TO WHICH THEY JOIN, UNLESS OTHERWISE INDICATED. AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES EXCEPT WHERE NOTED.
17. THIS CONDOMINIUM PLAN AND THE DIMENSIONS SHOWN HERE IN ARE INTENDED TO CONFORM TO CALIFORNIA CIVIL CODE SECTION 1351(e) WHICH REQUIRES A THREE-DIMENSIONAL DESCRIPTION OF THE PROJECT IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON AREAS IN EACH SEPARATE INTEREST. THE DIMENSIONS SHOWN HEREIN ARE NOT INTENDED TO BE SUFFICIENTLY ACCURATE TO USE FOR COMPUTATION OF FLOOR AREA OR AIRSPACE VOLUME IN ANY OR IN ALL OF THE UNITS.

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890

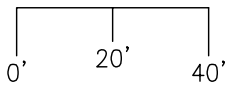
NOTES AND DEFINITIONS: (CONTINUED)

18. IN THE EVENT ANY PORTION OF THE COMMON AREA ENCROACHES UPON ANY UNIT OR IN THE EVENT ANY UNIT EXCROACHES UPON ANY PORTION OF THE COMMON AREA AS SHOWN ON THIS CONDOMINIUM PLAN, WHETHER AS A RESULT OF CONSTRUCTION, RECONSTRUCTION, REPAIR, SHIFTING, SETTLEMENT OR MOVEMENT OF ANY PORTION OF THE PROJECT, A VALID EASEMENT FOR SUCH ENCROACHMENT AND FOR THE MAINTENANCE OF SAME SHALL EXIST SO LONG AS SAID ENCROACHMENT EXISTS.
19. NOTWITHSTANDING THE METES AND BOUNDS DESCRIPTIONS EXPRESSED IN THIS CONDOMINIUM PLAN, IF A UNIT OR UNITS (WHETHER PRESENTLY EXISTING OR TO BE CONSTRUCTED IN THE FUTURE) ARE RECONSTRUCTED AFTER AN EVENT OF DESTRUCTION, THE PHYSICAL BOUNDARIES OF SUCH UNIT OR UNITS SHALL BE CONCLUSIVELY PRESUMED TO BE THE BOUNDARIES OF SUCH UNITS, REGARDLESS OF SETTLING OR LATERAL MOVEMENTS OF THE BUILDING CONTAINING THE UNITS AND REGARDLESS OF MINOR VARIANCE BETWEEN BOUNDARIES SHOWN ON THIS CONDOMINIUM PLAN AND THOSE OF SUCH BUILDING.
20. UNLESS THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, OTHERWISE PROVIDES, ANY SHUTTERS, AWNINGS, WINDOW BOXES, DOORSTEPS, STOOPS, PORCHES, EXTERIOR DOORS, DOOR FRAMES, AND HARDWARE INCIDENT THERETO, SCREENS AND WINDOWS, INTERNAL AND EXTERNAL TELEPHONE WIRING, OR OTHER FIXTURES DESIGNED TO SERVE A SINGLE UNIT BUT LOCATED OUTSIDE THE BOUNDARIES OF THE UNIT, ARE EXCLUSIVE USE COMMON AREAS ALLOCATED EXCLUSIVELY TO THAT UNIT AS PROVIDED IN CIVIL CODE SECTION 1351(i).
21. IN THE EVENT OF ANY INCONSISTENCY BETWEEN THIS CONDOMINIUM PLAN AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS PERTAINING TO THE PROJECT, THE PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS SHALL PREVAIL.
22. BENCH MARK DESCRIPTION: WIRE SPK IN N CURB VANOWEN ST; 1FT W OF E BLDG LINE APARTMENT HOUSE #13541
BENCH MARK NUMBER: 08-22199, NAVD 1988
BENCH MARK ELEVATION: 723.493, 2000 (ADJUSMENT)
23. THE DATUM BENCH ELEVATIONS ARE USED ON THIS CONDOMINIUM PLAN.

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890
 SURVEY REFERENCE MAP



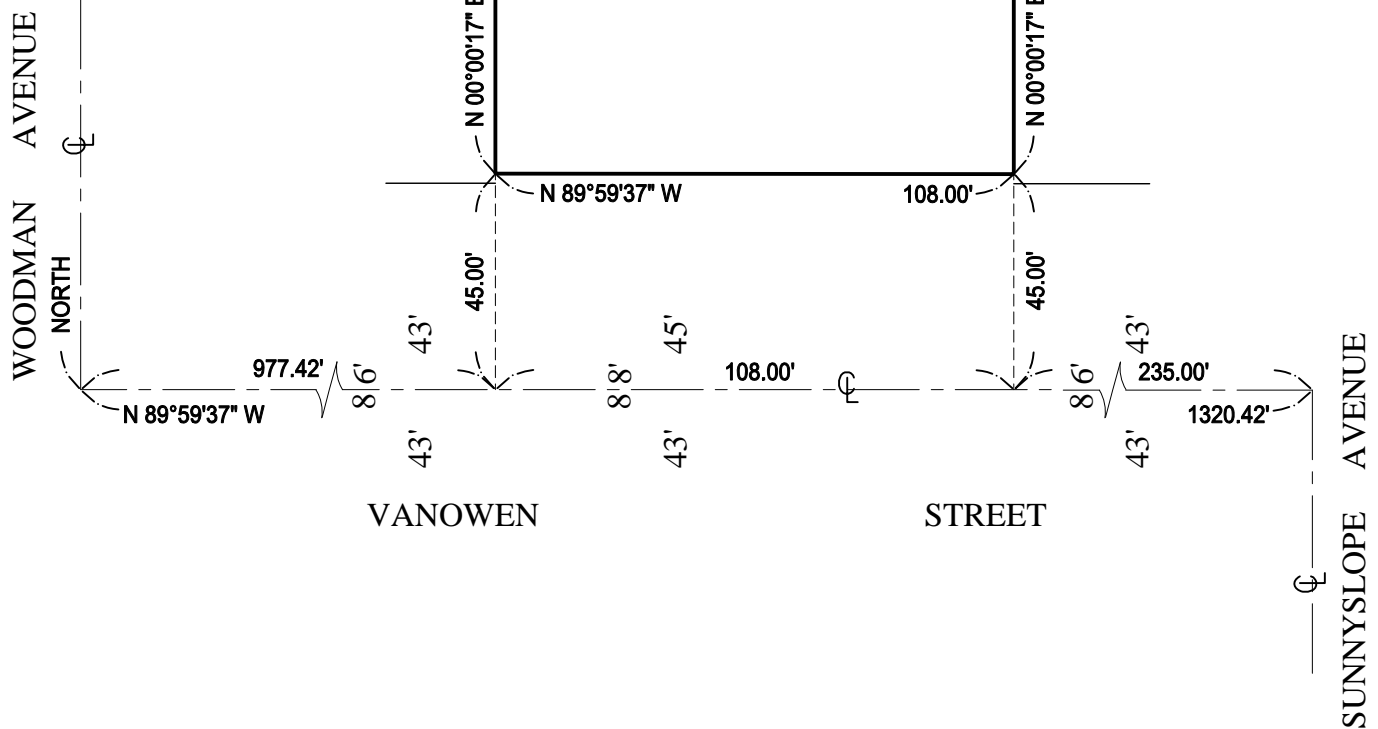
Scale: 1" = 40'



BASIS OF BEARINGS:

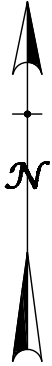
THE BEARING NORTH OF THE CENTERLINE OF WOODMAN AVENUE AS SHOWN ON THE MAP OF TRACT NO. 19972 AS FILED IN BOOK 613, PAGE 94 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

LOT 1
 TRACT NO. 65890
 M.B. _____ PG. _____

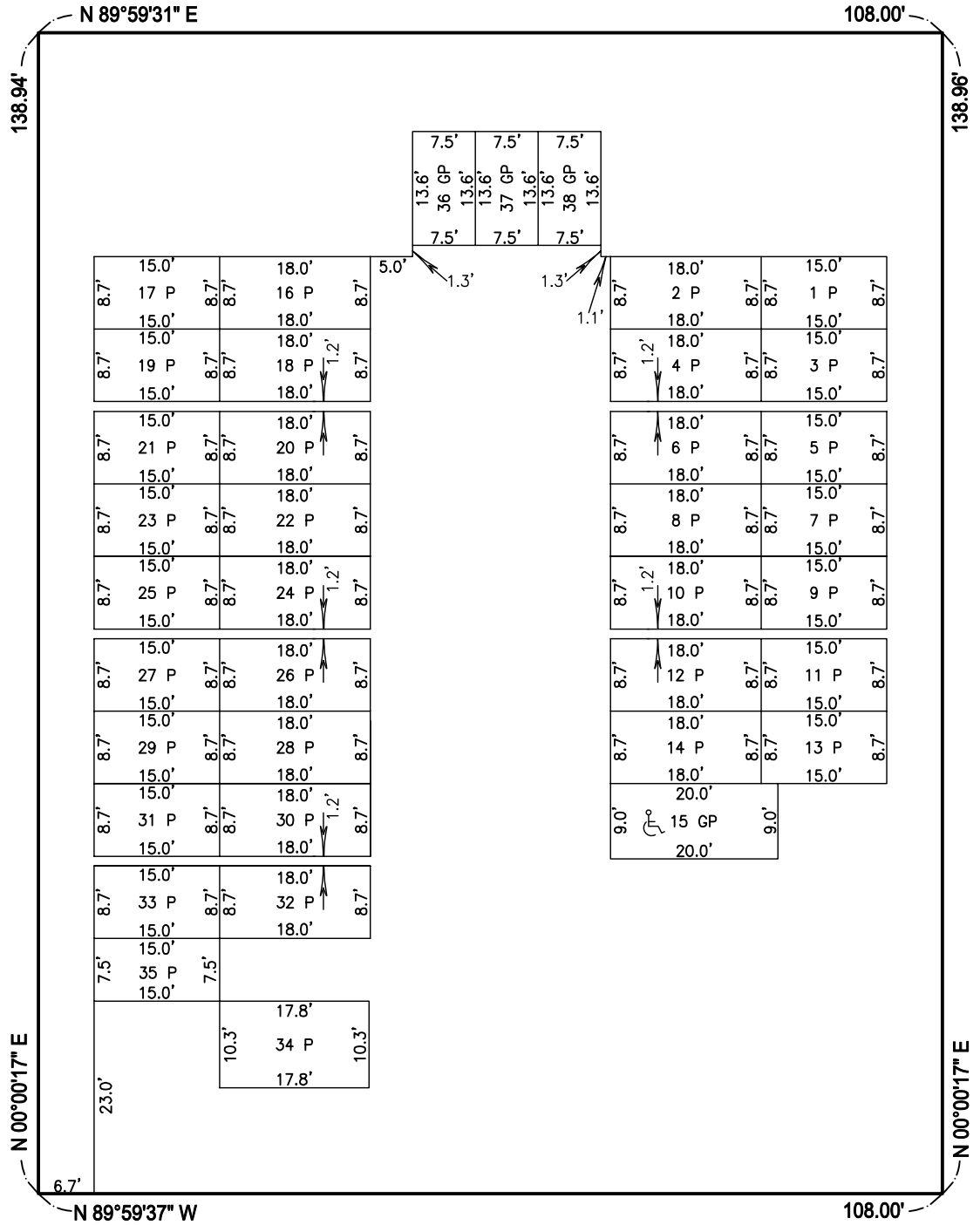
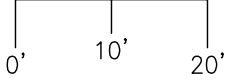


CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890
 PARKING PLAN

SHEET 9 OF 13



Scale: 1" = 20'



VANOWEN

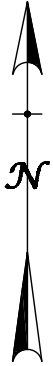
STREET

VERTICAL LIMITS OF AIRSPACE:

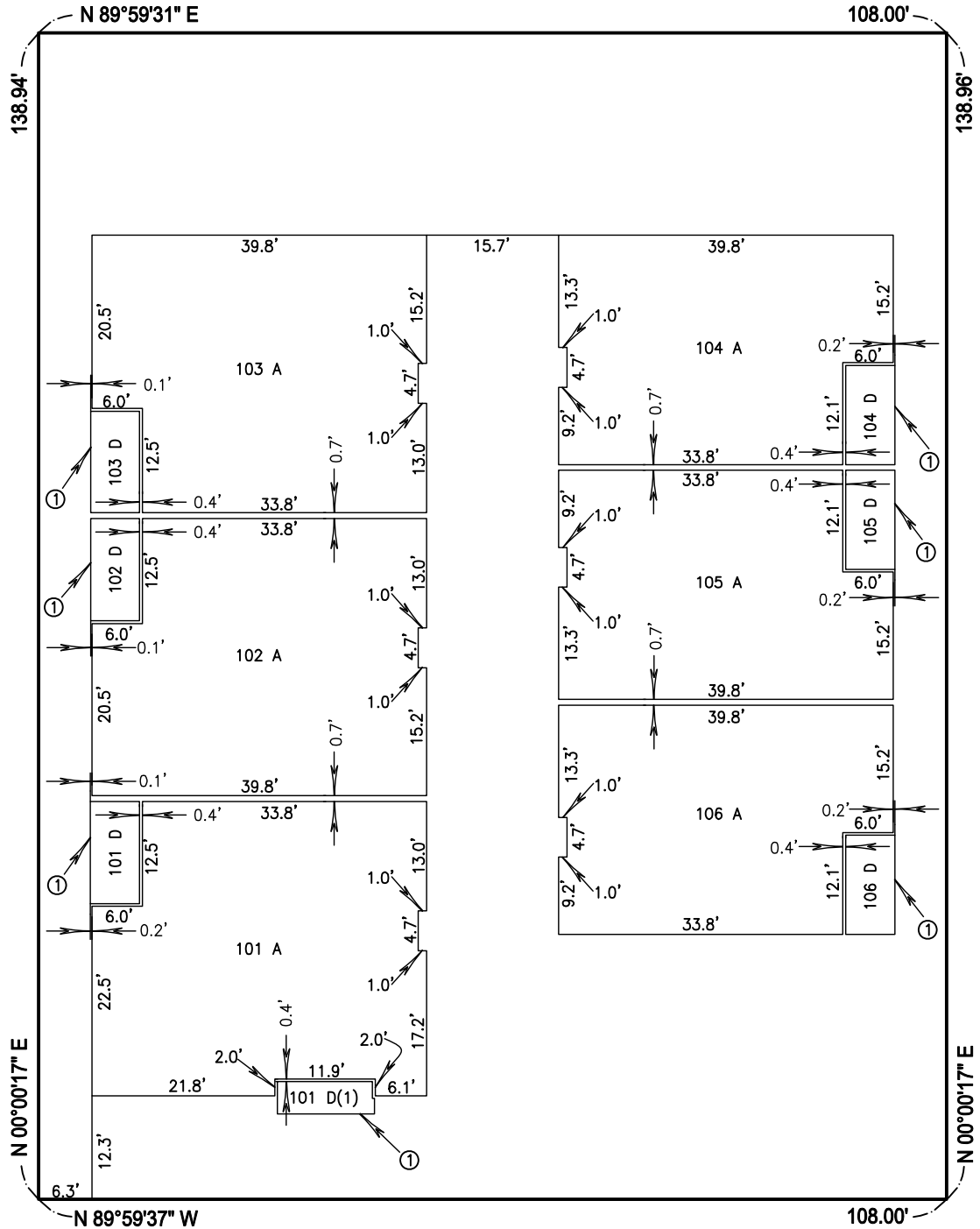
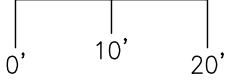
L.E. = 722.6' UNLESS INDICATED OTHERWISE
 U.E. = 732.6' UNLESS INDICATED OTHERWISE

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890
 FIRST FLOOR PLAN

SHEET 10 OF 13



Scale: 1" = 20'



VANOWEN

STREET

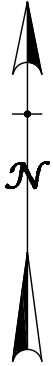
VERTICAL LIMITS OF AIRSPACE:

L.E. = 734.7' UNLESS INDICATED OTHERWISE
 U.E. = 742.7' UNLESS INDICATED OTHERWISE

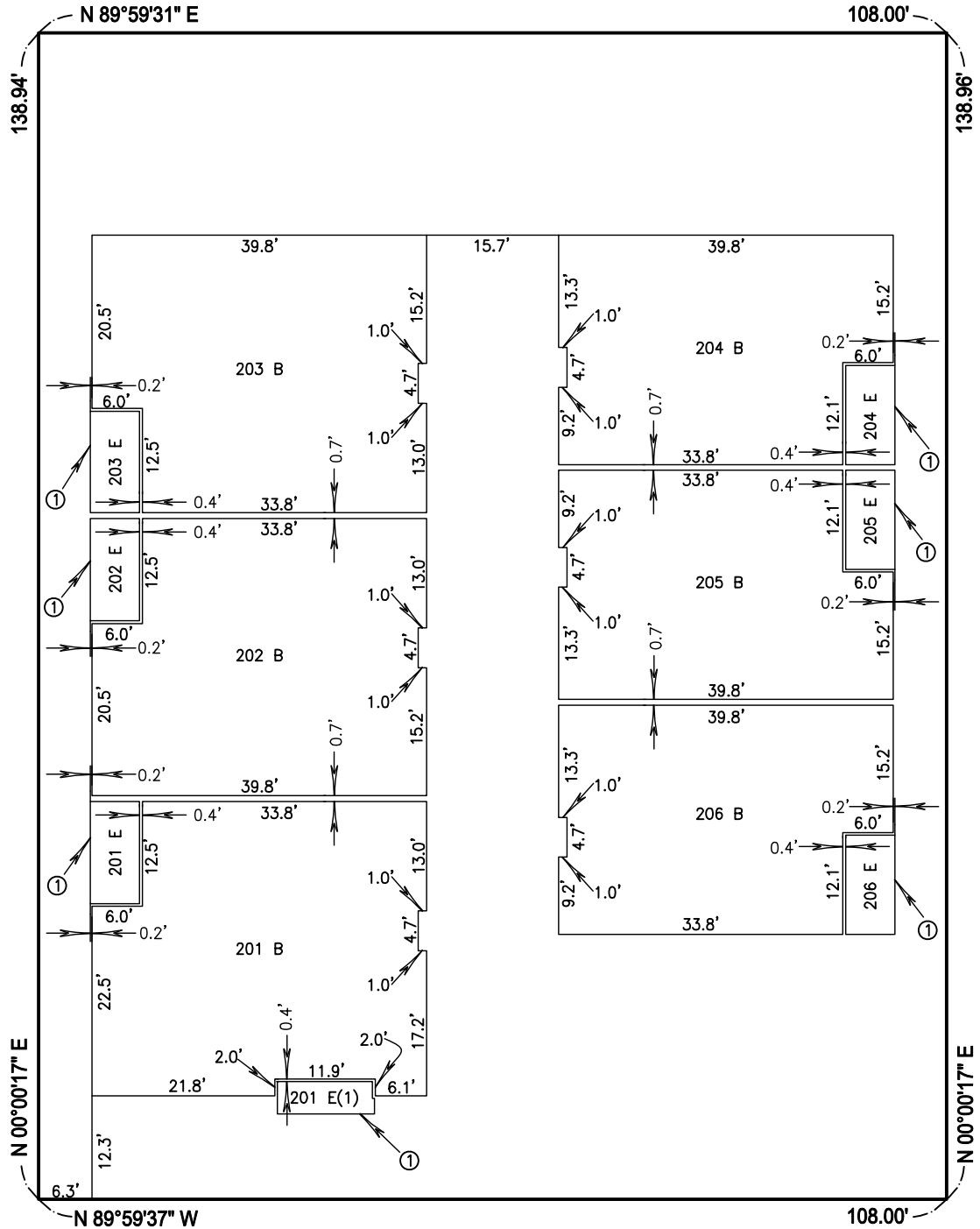
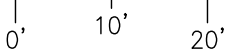
① FOR ADDITIONAL INFORMATION SEE
 DETAILS ON SHEET 14

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890
 SECOND FLOOR PLAN

SHEET 11 OF 13



Scale: 1" = 20'



VANOWEN

STREET

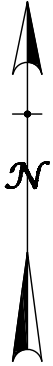
VERTICAL LIMITS OF AIRSPACE:

L.E. = 743.7' UNLESS INDICATED OTHERWISE
 U.E. = 751.7' UNLESS INDICATED OTHERWISE

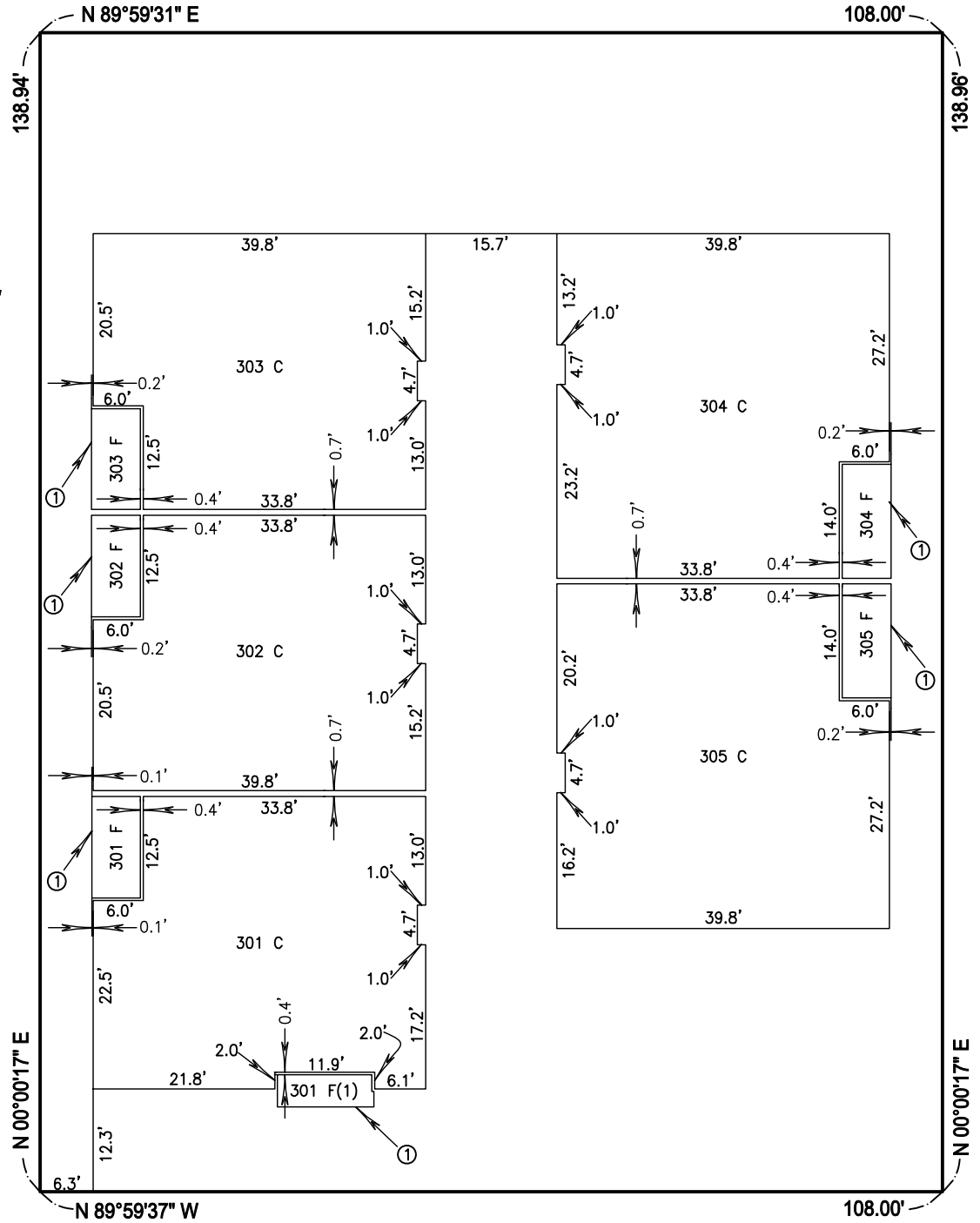
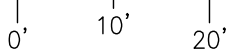
① FOR ADDITIONAL INFORMATION SEE
 DETAILS ON SHEET 14

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890
 THIRD FLOOR PLAN

SHEET 12 OF 13



Scale: 1" = 20'



VANOWEN

STREET

VERTICAL LIMITS OF AIRSPACE:

L.E. = 752.9' UNLESS INDICATED OTHERWISE
 U.E. = 760.9' UNLESS INDICATED OTHERWISE

Ⓢ FOR ADDITIONAL INFORMATION SEE
 DETAILS ON SHEET 14

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 65890
BALCONY DETAILS
(NOT TO SCALE)

